



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday, 20 December 2016

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: James Welbourn, Constitutional Services
Direct Dial: 0115 8763288

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 22 November 2016 (for confirmation). | 3 - 6 |
| 4 | FACILITATION OF LOANS TO NOTTINGHAM CITY HOMES
Report of Deputy Leader/Portfolio Holder for Resources and
Neighbourhood Regeneration | 7 - 10 |
| 5 | REVIEW OF 2016/17 REVENUE AND CAPITAL BUDGETS AT 30
SEPTEMBER 2016 (QUARTER 2)
Report of Deputy Leader/Portfolio Holder for Resources and
Neighbourhood Regeneration | 11 - 30 |
| 6 | NOTTINGHAM PLAN ANNUAL REPORT YEAR 6 (15/16)
Report of Leader/Portfolio Holder for Strategic Regeneration and
Development, and the Portfolio Holder for Early Intervention and Early
Years. | 31 - 54 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.